## **FORMAL BID – FB600287**

Sealed bids will be received in the office of the City Purchasing Manager, 12th Floor, City Hall, 455 North Main, Wichita, Kansas, prior to <u>TEN O'CLOCK A.M., FRIDAY,</u> <u>SEPTEMBER 1, 2006.</u> "Request For Formal Bid" form **MUST** be used to submit your bid unless you are submitting your bid on our website at (<a href="http://ep.wichita.gov">http://ep.wichita.gov</a>) using your secure login/password:

## **PARKS & RECREATION DEPARTMENT**

South Lakes Maintenance Building

AS PER SPECIFICATIONS

F.O.B. – Wichita, Kansas

Bids will be opened after ten o'clock a.m., in the Board Room, 1st Floor, City Hall, 455 North Main, Wichita, Kansas.

Specifications and bid forms are on file in the office of the City Purchasing Manager, 12th Floor, City Hall, 455 N. Main, Wichita, Kansas 67202, (316) 268-4636. This information may also be obtained on our website above.

A <u>PRE-BID CONFERENCE</u> will be held in the Park Conference Room, City Hall, 11th Floor, 455 North Main Street, Wichita, Kansas, on **Wednesday, August 23, 2006 at 10:00 a.m.** 

<u>BID SECURITY</u> in the amount of five per cent (5%) of the bid **MUST** be submitted with each bid. Bid Security shall be by **Bid Bond ONLY**, written by a Bonding Company approved by the United States Treasury Department and licensed to do business in the State of Kansas. Electronic Bids online ( <a href="http://ep.wichita.gov">http://ep.wichita.gov</a>) must have the Bid Bond submitted to the City Purchasing Manager prior to bid opening. Bid Bond envelope must be marked "BID BOND ENCLOSED", reference the formal bid number and the due date.

<u>PERFORMANCE BOND FORMS</u>, included in the bid package **are to be used**, in the amount of one hundred per cent (100%) of the contract must be furnished by the successful vendor.

**LABOR & MATERIAL PAYMENT BOND FORMS,** included in the bid package **are to be used**, running to the State of Kansas in a sum of not less than the total of the contract, must be furnished by the successful vendor.

Dated at Wichita, Kansas this 9th day of August 2006.

## ATTENTION

A PRE-BID CONFERENCE WILL BE HELD IN
THE PARK CONFERENCE ROOM,
ELEVENTH FLOOR, CITY HALL
455 NORTH MAIN STREET
WICHITA, KANSAS

AT 10:00 A.M.,

ON

WEDNESDAY, AUGUST 23, 2006

THE PURPOSE OF THE MEETING WILL BE TO REVIEW
REQUIREMENTS AND SPECIFICATIONS
CONTAINED IN THIS BID PACKAGE AND TO CORRECT
ANY ERRORS OR TO MAKE ANY NECESSARY CHANGES.

ATTENDANCE AT THIS PRE-BID IS **RECOMMENDED**FOR THOSE FIRMS SUBMITTING BIDS

AS A PRIME CONTRACTOR.

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